



## **JAA BOARD OF DIRECTORS**

### **MEETING OF THE COMMITTEE FOR JACKSONVILLE AEROSPACE DEVELOPMENT**

**WEDNESDAY, APRIL 8, 2026/9:00am**

**JAA Administration Building/3<sup>rd</sup> FL Ed Austin Board Room**

---

- |  |  |
|--|--|
| <b>I. CALL TO ORDER COMMITTEE MEMBERS</b>  | <i>DR. SOLOMON BROTMAN, JAA BOARD<br/>TREASURER/COMMITTEE CHAIR</i>                                |
| <b>II. PUBLIC COMMENT</b>  | <i>DR. SOLOMON BROTMAN, JAA BOARD<br/>TREASURER/COMMITTEE CHAIR</i>                                |
| <b>III. JAXUSA PRESENTATION</b>  | <i>AUNDRA WALLACE, PRESIDENT JAXUSA</i>  |
| <b>IV. CITY OF JACKSONVILLE PRESENTATIONS:<br/>THE JAXUSA/COJ PARTNERSHIP, FUTURE<br/>DEVELOPMENT AT COJ'S CECIL COMMERCE<br/>CENTER</b> | <i>ED RANDOLPH, EXECUTIVE DIRECTOR<br/>CITY OF JACKSONVILLE OFFICE OF<br/>ECONOMIC DEVELOPMENT</i> |
| <b>V. AEROSPACE GROWTH STRATEGY DISCUSSION</b>   | <i>DR. SOLOMON BROTMAN, JAA BOARD<br/>TREASURER/COMMITTEE CHAIR</i>                                |
| <b>VI. OPEN DISCUSSION – NEXT SESSION (6-10 TOUR)</b>  | <i>DR. SOLOMON BROTMAN, JAA BOARD<br/>TREASURER/COMMITTEE CHAIR</i>                                |
| <b>VII. ADJOURN</b>  | <i>DR. SOLOMON BROTMAN, JAA BOARD<br/>TREASURER/COMMITTEE CHAIR</i>                                |